

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JINDAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730238
3	SCHOOL CODE (IF APPLICABLE)	25391
4	COMPLETE ADDRESS WITH PIN CODE	DASHRATH PURI PALAM ROAD, DISTT SOUTH WEST DELHI, NEW DELHI, south west delhi, DELHI - 110045
5	PRINCIPAL NAME	Uttam Singh
6	PRINCIPAL QUALIFICATION	M.A.,M.Ed.
7	SCHOOL EMAIL ID	info@jps.net.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9871296300

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jindalpublicschool.in/affiliationLetter.pdf">https://jindalpublicschool.in/affiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jindalpublicschool.in/TrustCertificate.pdf">https://jindalpublicschool.in/TrustCertificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jindalpublicschool.in/NOC.pdf">https://jindalpublicschool.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jindalpublicschool.in/RecognitionCertificate.pdf">https://jindalpublicschool.in/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jindalpublicschool.in/BuildingCertificate.pdf">https://jindalpublicschool.in/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jindalpublicschool.in/FireCertificate.pdf">https://jindalpublicschool.in/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jindalpublicschool.in/DOECertificate.pdf">https://jindalpublicschool.in/DOECertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jindalpublicschool.in/WaterHealthCertificate.pdf">https://jindalpublicschool.in/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jindalpublicschool.in/FeeStructure.pdf">https://jindalpublicschool.in/FeeStructure.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://jindalpublicschool.in/AcademicCalender.pdf">https://jindalpublicschool.in/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jindalpublicschool.in/Liist_of_SMC.pdf">https://jindalpublicschool.in/Liist_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jindalpublicschool.in/Link_of_PTA.pdf">https://jindalpublicschool.in/Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jindalpublicschool.in/Link_of_ThreeYearResult.pdf">https://jindalpublicschool.in/Link_of_ThreeYearResult.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Uttam Singh
2	TOTAL NO. OF TEACHERS	72
	PGT	15
	TGT	15
	PRT	38
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Saina PRT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dharamveer PGT,DR Rashmi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	108	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	118	99.15	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8696
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GG6IXRUfVh8">https://youtu.be/GG6IXRUfVh8</a>